



April 10, 2018

Dear AWWMA Members and Friends:

Due to high demand and requests, we are sending this earlier than usual, therefore some info is incomplete. HOWEVER: You are invited to attend the 2018 Arkansas Water & Wastewater Managers' Association Annual Conference. This year's agenda is still in the works due to early demand. POTENTIAL FOR A RECORD YEAR!! Registration forms are enclosed. Please fill them out completely for the number of meals needed. Return with fees no later than June 12, 2018. Duplicate forms if need be for additional attendees. The registration fee will cover most events for yourself and one guest if desired. Additional guests/children will be extra for certain events/meals. Please indicate your preferences and totals on the registration form. To get the member rate, you must have paid your member dues prior to registration. Non-member rates are much higher this year than member rates. Member rates are slightly higher (4%) \$365.00 due to costs over last year. Non-members \$465. If your utility is a member and senior managers are members, then others associated (board members, other officials, ect.) get the member rate as well.

The meeting will be held at the Chateau Hotel in Branson, Missouri July 18-21, 2018. It is important that you reserve your room as soon as possible. You may call 1-888-333-5253 before Tuesday, June 12, 2018 to book a room for the annual conference. Be sure to tell them you are with the Arkansas Water & Wastewater Managers Association to get the special room rates. Reservations can also be made online at the following link:

<https://www.chateauonthelake.com/> Also for other interests see: www.explorebranson.com

Dinner will be served at the Meet & Greet on Wednesday night and at the Grand Buffet Banquet on Friday night. Daily lunches and the Thursday evening meal will be on-your-own. Casual dress. Breakfast is for all three days.

We will be requesting ADEQ and ADH for approval of 11 hours each of water and wastewater training as well.

A Scholarship application and rules are enclosed. Please read the rules CAREFULLY to determine the number of applications you may submit from your utility. Return the applications to Susan Cloos by **June 12, 2018**. **This is for active and current members.** The scholarships are far more valuable and therefore more emphasis will be placed on eligibility. **This year we have 10 scholarships at \$1,000 each!** Applications will be compared to the active membership roster for verification and proper assessment. All dues and assessments must be paid or the application will not be considered. **Being on the e-mail list does not constitute a paid membership. If you are not sure of your status, contact the undersigned AWWMA Secretary/Treasurer.**

For the past year the committees have worked hard to represent the AWWMA. We are in the process of making significant improvements to our web presence and will have programming THIS YEAR to improve it, and will provide feedback and information exchange on issues, provide training on items of interest to our membership, as well as give scholarships to children of our association. If you are interested in serving on a committee, let us know. *We especially would welcome new members to be a part of this.*

Questions? @ 479-751-5751 or email at hward@springdalewater.com. We look forward to seeing you in Branson!!

Sincerely,

Heath Ward
Secretary-Treasurer

DRAFT ONLY-NOT FINALIZED
AWWMA ANNUAL CONFERENCE

JULY 18-21, 2018
The Chateau Hotel
Branson, Missouri
PROGRAM SCHEDULE

WEDNESDAY, JULY 18, 2018

2:00pm-5:00 pm Registration
6:30pm Meet & Greet Dinner

THURSDAY, JULY 19, 2018

7:00am- 9:00 am Breakfast .
9:30am- 11:30 am Spouses Program
9:00am- 10:00 am Programming TBD
10:00am-10:15am Refreshment Break
10:15am-11:00am Programming TBD
11:00am-12:00pm Programming TBD
Lunch and dinner on your own.

FRIDAY, JULY 20, 2018

7:00 am- 9:00am Breakfast
9:00 am-10:15am Programming TBD
10:15am-10:30am Refreshment Break
10:30am-11:30am Programming TBD
11:30am-12:00pm Business Meeting
Lunch on your own.
6:30pm AWARDS BANQUET GRAND BUFFET

SATURDAY, JULY 21, 2018

7:00am- 9:00am Breakfast
9:00am- 10:15am Programming TBD
10:15am-10:30am Refreshment Break
10:30-am11:30am Programming TBD

Adjourn/Depart



2018 AWWMA Scholarship Program

Application Deadline: June 12, 2018

This program is for **active** AWWMA member utility employees and/or their dependents.

- The amount of scholarship depends on the number of hours taken.

6 Credit Hours	\$500
12 Credit Hours	\$1000

- Eligible schools will be colleges, junior colleges, and Vo-Tech schools.
- If member utility reimburses employees' tuition costs for attending school, that employee is not eligible for the AWWMA scholarship.

Eligibility Process

1. The AWWMA Secretary will mail applications to managers with the annual meeting registration packets for them to processed and returned to Scholarship Committee. This normally occurs in May of each year. Applications are also available on the AWWMA website at www.arkwwma.org.
2. The number of applications that will be eligible for drawing is equal to the number of current active AWWMA members of your utility. In cases where a utility has more applicants than current active AWWMA members, they will have to choose which applicant will be eligible.
3. The Scholarship Committee must receive applications from utilities prior to the Annual Meeting each year.
4. Drawing will be held at Awards Banquet each year at AWWMA Annual Meeting.
 - A total of ten (10) winners will be drawn.
 - Winners must send proof of registration postmarked no later than September 1 in the year which they are chosen in order to receive scholarship money.
 - There will be five (5) alternates drawn at the Awards Banquet in the event winners do not qualify.
5. Scholarship money will only be mailed to the drawn winners after receiving **PROOF OF REGISTRATION** at an eligible school.
6. Return applications to:
Susan Cloos, Scholarship Committee
c/o Watalula Water Association
P.O. BOX 1121
Ozark, AR 72949



2018
SCHOLARSHIP APPLICATION
APPLICATION DEADLINE: JUNE 12, 2018

Name of Applicant _____ Age _____

Street Address _____ City _____ State _____ Zip Code _____

Home Telephone Number _____ Utility Represented _____

I am currently enrolled: _____
Name of Institution _____

I will be enrolling in: _____
Name of Institution _____

Located at: _____
Street Address _____ City _____ State _____ Zip Code _____

Telephone Number for Verification _____

Return applications to: Susan Cloos, Scholarship Committee
c/o Watalula Water Association
P.O. BOX 1121
Ozark, AR 72949

ARKANSAS WATER & WASTEWATER MANAGERS ASSOCIATION

ANNUAL CONFERENCE - JULY 18, 19,20 and 21st, 2018
The Chateau Hotel, Branson, MO

Pre-Registration (AWWMA Members) . . .	\$365.00			Registration Amount
Pre-Registration (Non-AWWMA Members) . . .	\$465.00			
Member Registration at the Door	\$400.00			\$
Non-Member Registration at the Door	\$500.00			
<i>(Registration includes member & one guest for all meals)</i>				
Additional Meal Costs <i>(Please note that meal costs for children and additional guests are not included in registration fees above!)</i>	# Extra Adult Tickets	# Extra Youth (13-18) Tickets	# Extra Child (12 & Under) Tickets	Amount Included Per Meal
Extra Meet & Greet Tickets..... Wednesday Evening <i>(Adults-12 yrs and up \$39.00 ea./Children 12 & under \$18.00 ea.)</i>				\$
Extra Banquet Tickets..... Friday Evening <i>(Adults-12 yrs and up \$52.00 ea./Children 12 & under \$20.00 ea.)</i>				\$
Extra Breakfast tickets..... Thursday <i>(\$21.00 ea.)/Children Under 12 \$10)</i>				\$
Extra Breakfast tickets..... Friday <i>(\$21.00 ea./Children under 12 \$10)</i>				\$
Extra Breakfast tickets..... Saturday <i>(\$21.00 ea./children under 12 \$10)</i>				\$
TOTAL AMOUNT SUBMITTED				\$

PLEASE PROVIDE THE FOLLOWING INFORMATION:

Name:		Title:				
Spouse/Guest:		City/Company:				
Telephone No.:		Email:				
ADH or ADEQ Training ID (OOOOABC)						
Children Attending	Age	Name	Age	Name	Age	Name

RETURN THIS FORM WITH CHECK NO LATER THAN JUNE 12, 2018 TO:

MAKE CHECK PAYABLE TO: **AWWMA**
SEND TO: Heath Ward, P.O. BOX 769, Springdale, AR 72765
MAKE HOTEL ROOM RESERVATIONS BY JUNE 16, 2018
CHATEAU HOTEL BRANSON, MO
Tell them you are with AWWMA for Contract Room Rates
Absolutely no registration refunds after June 16, 2018