



May 1, 2019

Dear Members and Friends!

It is that time of year again!! **Time to register for the 2019 AWWMA Annual Conference** and Business Meeting **July 10-13 in Eureka Springs, Arkansas!!** Use the following link: <https://www.innoftheozarks.com>. If it does not work, just paste it in your browser and it will get you there. You can also check out the surrounding area at <https://www.eurekasprings.org>. Remember, Beaver Lake is nearby and so are lots of attractions, shopping and tours. Call to make your reservations now at the Best Western Inn of the Ozarks at 479-253-9768. These forms will be on our website next week at www.arkwwma.org.

I am especially excited by three things: 1. **We have grown our membership** and have several new members to celebrate! And 2. **The professional development program** we have this year will be outstanding. The committee has met several times to consider new options. And 3. **NEW THIS YEAR** is afternoon optional professional development activities for those of you who desire more credit hours. To get credit for the afternoon session, there will be a separate sign up for that extra credit. Jason Temple and his team have worked hard. We will have management and situational training, a legislative summary, awards and some special topics.

WE ARE GIVING AWAY TEN \$1,000 CASH SCHOLARSHIPS TO A MEMBER OR MEMBER UTILITY STUDENT. TURN IN YOUR APPLICATION. THESE NAMES ARE DRAWN LOTTERY STYLE. You must be a voting member or a utility must have sponsored the applicant. ALSO up to \$500 cash prizes to be drawn on Saturday and you must be present to win. And don't forget, we have a great spouse program lined up.

A final schedule of events will be sent later, however, the badge pick up and sign in will begin at 2:30 p.m. in the lobby of the convention center on the afternoon of July 10. **Look for the new AWWMA table cloth, AWWMA banner, and our sponsors.** The "Meet and Greet" will feature a light buffet and a cash bar that evening. We will meet new friends and see old ones as well. We will have plenty of lanyards and badge holders! Your name tags will be in the holder ahead of time with a lanyard, a Eureka Springs goody bag and a conference memento gift. The registration form is attached after this letter. Please make hotel reservations by June 10 and register by June 17 so we can plan events as time gets near.

Join scores of other professional managers, engineers and suppliers in the industry. We have a record number of sponsors and new members. It would be great to have a record number of attendees to match!

Please don't hesitate and forget. This is one of the best conferences due to the caliber of professionals that attend and great engagement we get from our partners in supporting businesses.

God bless and see you soon!!!

A handwritten signature in blue ink that reads 'Heath'.

Heath A. Ward

Executive Director

Springdale Water Utilities

AWWMA Secretary-Treasurer and Legislative Chair

AWWMA 2018-2019 Officers

Jacob A. Short, President * Jacksonville Water Works, P.O. Box 126, Jacksonville, AR 72078 * 501/982-6561
Jason Temple, PE, 1st Vice-President * Hot Springs Village, 895 DeSoto Blvd., Hot Springs Village, AR 71909*501/984-0391
Alma Clark, 2nd Vice-President * City of Mountain Home * 752 N. College St. Mountain Home, AR 72653 * 870/425-5115
Heath A. Ward, Secretary/Treasurer * Springdale Water Utilities, 526 Oak Avenue, Springdale, AR 72764* 479/751-5751
Lettie Ford, Past President * Barton-Lexa Water, P.O. Box 80, Barton, AR 72312* 870/5721263

ARKANSAS WATER & WASTEWATER MANAGERS ASSOCIATION

2019 ANNUAL CONFERENCE - JULY 10-13, 2019
Best Western Inn of the Ozarks, Eureka Springs, AR

Pre-Registration (AWWMA Members and Assoc. Members) . .	\$335.00			Registration Amount
Pre-Registration (Non-AWWMA Members)	\$435.00			
Member Registration at the Door	\$360.00			\$
Non-Member Registration at the Door	\$460.00			
<i>(Registration includes member & one guest for all meals)</i>				
Additional Meal Costs <i>(Please note that meal costs for children and additional guests are not included in registration fees above!)</i>	# Extra Adult Tickets	# Extra Youth (13-18) Tickets	# Extra Child (12 & Under) Tickets	Amount Included Per Meal
Extra Meet & Greet Tickets..... Wednesday Evening <i>(Adults-12 yrs and up \$30.00 ea./Children 12 & under \$14.00 ea.)</i>				\$
Extra Banquet Tickets..... Friday Evening <i>(Adults-12 yrs and up \$40.00 ea./Children 12 & under \$15.00 ea.)</i>				\$
Extra Breakfast tickets..... Thursday <i>(\$15.00 ea./Children Under 12 \$10)</i>				\$
Extra Breakfast tickets..... Friday <i>(\$15.00 ea./Children under 12 \$10)</i>				\$
Extra Breakfast tickets..... Saturday <i>(\$15.00 ea./children under 12 \$10)</i>				\$
TOTAL AMOUNT SUBMITTED				\$

PLEASE PROVIDE THE FOLLOWING INFORMATION:

Name:		Title:	
Spouse/Guest:		City/Company:	
Telephone No.:		Email:	

ADH or ADEQ Training ID (OOOOABC)

Children Attending	Age	Name	Age	Name	Age	Name

RETURN THIS FORM WITH CHECK NO LATER THAN JUNE 17, 2019 TO:

MAKE CHECK PAYABLE TO: **AWWMA**
SEND TO: Heath Ward, P.O. BOX 769, Springdale, AR 72765
MAKE HOTEL ROOM RESERVATIONS BY JUNE 10, 2019
Best Western Inn of the Ozarks, Eureka Springs, AR 479-253-9768
Tell them you are with AWWMA for Contract Room Rates
Absolutely no registration refunds after June 10, 2019



AWWMA

Arkansas Water & Wastewater Managers Association

2019 AWWMA Scholarship Application

Name of Applicant

Age

Street Address

City

State

Zip

Home Phone

Utility Represented

AWWMA Member Name

I am currently enrolled at (Name of Institution)

Phone (For Verification)

Street Address

City

State

Zip

I will be enrolling at (Name of Institution)

Phone (For Verification)

Street Address

City

State

Zip

Return Application To:

Susan Cloos, Scholarship Committee
c/o Watalula Water Association
P.O. Box 1121
Ozark, AR 72949